

**PT. B. D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK**

Advt. No. UHSR/Rectt/2024/02

Closing Date: 26.02.2024 Upto 05:00 PM

Applications are invited as per prescribed format for filling up of vacant posts of Senior Residents/Tutors (Medical/Dental) on yearly tenure basis extendable up to maximum 03 tenures in various specialities, details of which are given below. The application form should be complete in all respects alongwith certificate/ testimonials in support of educational qualification, permanent registration with the National Medical Commission (erstwhile MCI)/DCI/State Medical Council, proof of date of Birth, proof of thesis grading, attempt certificate in UG/PG Course and the National/ International paper published alongwith any other documents in support of additional qualifications i.e. medals, prizes, publications etc. must reach in the O/o Professor I/c, Rectt. & Estt. Branch, Pt. B. D. Sharma UHS, Rohtak preferably by 26.02.2024 upto 05:00 PM along with requisite fees as per the details given. The date(s) of interview will be informed later on the official website [www.uhsr.ac.in](http://www.uhsr.ac.in). The applicants must also mention their complete correspondence address, including contact number and e-mail id. The Candidates are also advised to keep checking the website for regular updates.

**Senior Residents (Medical)**

Sr. No.	Name of Department	Vacant Post	UR	SC	BC-A	BC-B	EWS	ESM
1.	Anesthesiology	32	10	9	4+1*	2*	3	2+1*
2.	Burn& Plastic Surgery	04	3	1	-	-	-	-
3.	Cardiac Anesthesia	02	-	1	1*	-	-	-
4.	Cardiac Surgery	05	3	1	1*	-	-	-
5.	Cardiology	07	4	2	-	1*	-	-
6.	Community Medicine	03	1	-	-	-	1	1*
7.	Dermatology	01	1	-	-	-	-	-
8.	ENT	02	-	-	1*	-	-	1*
9.	Emergency Medicine	06	2	2	1*	-	-	1*
10.	Endocrinology	02	1	1	-	-	-	-
11.	General Medicine	07	4	1	-	1*	-	1*
12.	General Medicine (A&E)	04	2	1	-	-	-	1*
13.	General Surgery	21	11	5	2+1*	1*	-	1*
14.	Hospital Administration	02	2	-	-	-	-	-
15.	Medical Gastroenterology	03	2	-	1	-	-	-
16.	Medical Oncology	01	1	-	-	-	-	-
17.	Neonatology	03	2	1	-	-	-	-
18.	Nephrology	02	2	-	-	-	-	-
19.	Neuro Surgery	03	2	1	-	-	-	-
20.	Neurology	03	2	1	-	-	-	-
21.	Nuclear Medicine	02	2	-	-	-	-	-
22.	Obst.& Gyane	14	6	4	2*	1	1	-
23.	Obst. & Gyane (A&E)	03	1	1	1*	-	-	-
24.	Orthopedics	05	1	1	-	-	1	2*
25.	Orthopedics (A&E)	03	1	1	1*	-	-	-
26.	Pediatrics	06	3	2	-	-	1	-
27.	Pediatrics (A&E)	04	1	1	1*	-	-	1
28.	Pediatrics Surgery	02	2	-	-	-	-	-
29.	PCCM	06	4	1	1*	-	-	-
30.	Pediatric Pulmonology & Intensive Care	06	5	1	-	-	-	-

Sr. No.	Name of Department	Vacant Post	UR	SC	BC-A	BC-B	EWS	ESM
31.	Psychiatry	01	-	1	-	-	-	-
32.	Regional Institute of Ophthalmology	03	-	1	1	-	1	-
33.	Radiodiagnosis	11	3	3	1	1*	2	1*
34.	Radiation Oncology	01	1	-	-	-	-	-
35.	Sports Medicine	04	2	1	-	-	-	1*
36.	Surgical Gastroenterology	02	2	-	-	-	-	-
37.	Surgical Oncology	01	-	1	-	-	-	-
38.	TB & Respiratory Medicine	02	2	-	-	-	-	-
39.	Urology	02	1	1	-	-	-	-
40.	Anatomy	04	1	1	-	1*	1	-
41.	Forensic Medicine	04	2	1	1	-	-	-
42.	Pharmacology	03	-	2	-	-	-	1*
43.	Immunohematology and Blood Transfusion	04	1	1	1	1*	-	-
44.	Microbiology	02	1	-	-	-	-	1
45.	Pathology	01	1	-	-	-	-	-
46.	Biochemistry	02	1	-	1	-	-	-
47.	Physiology	05	1	1	1*	-	1	1*
48.	Biotechnology & Molecular Medicine	01	-	1	-	-	-	-
<b>Senior Resident (Dental)</b>								
1.	Pedodontics	02	-	1	-	1	-	-
2.	Oral Surgery	01	-	-	1	-	-	-
<b>Senior Resident/Tutor (Dental-Medical)</b>								
1.	Physiology	01	-	-	1	-	-	-
2.	Pharmacology	01	-	1	-	-	-	-
3.	General Medicine	02	1	1	-	-	-	-
4.	General Surgery	02	1	-	-	-	1	-

**\*If eligible candidate is not available then these posts shall be filled from General Category.**

**Note: The point no. 3.3 of Govt. Instructions No. 22/12/2019-IGS-III dated 25.02.2019 reproduced below for information of the aspirants:-**

“Where in any recruitment year any vacancy earmarked for EWS can not be filled up due to Non availability of suitable candidate belonging to EWS, such vacancy for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from Unreserved Category”.

**Abbreviations: UR-Unreserved, SC-Schedule Caste, BC-Backward Class, EWS- Economical Weaker Section, ESM-Ex-Servicemen,**

**Application Fees:-**

The candidate must submit application fee through a crossed **Demand Draft** in favour of the Controller of Finance, Pt. B. D. Sharma University of Health Sciences, Rohtak. The application fee is **Rs. 1000/-** for General Category and **Rs. 250/-** for Reserved Categories (for Haryana Domicile only). 50% concession in the above fees is granted to the women candidates (both General and Reserved Category) as per Govt. Instructions. **PH & ESM candidates are exempted from the application fee.**



## **QUALIFICATION & EXPERIENCE:**

### **SENIOR RESIDENT (MEDICAL)**

1. MBBS from Institution/University recognized by the MCI.
2. MD/MS/DNB in the subject concerned.
3. Must be registered under the State/Central Medical Registration Act.

### **SENIOR RESIDENT (DENTAL)**

1. A basic University Qualification included in the scheduled to the Dentist Act, 1948 (16 of 1948).
2. MDS in the subject concerned.
3. Must be registered with Dental Council of India.

### **TUTORS (Medical)**

In the subjects of Anatomy, Biochemistry, Physiology, Pharmacology and Microbiology candidates possessing M.Sc. (Medical) qualifications in the subject concerned are eligible to apply.

### **Pay Scale of Senior Residents (Medical/Dental)**

Rs. 67,700+ 13,540 NPA+DA (admissible as allowed by the Govt. from time to time) to MD/MS/DNB/MDS Degree Holders

### **Pay Scale of Tutor (Medical)**

Rs. 17440+5400 for M.Sc. (Medical)

### **Age:**

The age for the post of Senior Residents and Tutors must be below 45 years of age as on the closing date of submission of application. The Benefit of relaxation in upper age in respect of candidates belonging to SC/ST, BC, ESM etc. will be as per Haryana Govt. instructions issued from time to time and is restricted to Haryana Domiciles only.

### **General Terms & Conditions**

1. Number of posts is liable to increase or decrease either way, including complete withdrawal without assigning any reason.
2. **No separate interview letter will be sent and no TA/DA will be paid for attending the scrutiny/interview. All information relating to this advertisement may be seen on university website [www.uhsr.ac.in](http://www.uhsr.ac.in)**
3. The following documents in original are to be produced at the time of scrutiny/interview:-
  - a. 10<sup>th</sup> Class Certificate as proof of Date of Birth.
  - b. Certificate for proof of reservation category, if applicable.
  - c. MBBS/BDS, MD/MS/DNB/MDS, Post-Doctoral Degrees.
  - d. Attempt certificate during various Degree/Diploma programme.
  - e. MCI (now NMC)/DCI or State Medical /Dental registration certificate.
  - f. Certificate of additional qualifications where applicable.
  - g. Experience Certificate.
  - h. Research publications along with proof of indexing status of the journal in which the research article has been published.
  - i. Certificate of presentation of the research article at a conference.
  - j. Sports certificate for prize or position in an international/national/inter university sports or athletic meet.
  - k. College Colour Certificate for Sports.
  - l. Any other certificate.

The above mentioned documents {(Sr. No. 3(c) to 3(l)} are required to calculate the pre-merit as per Selection Criteria attached at **Annexure-'A'**.

4. Separate application form may be submitted for separate post.



5. Where there is a shortage of Senior Resident/Tutors (Medical) and eligible candidates are not available, the candidates, who have completed one tenure of three year, can be considered for Second tenure.
6. Those applicants who are doing DM/M.Ch./Ph.D. course, on selection as Senior Resident/Tutor will have to discontinue their DM/M.Ch./Ph.D. Course before joining the post.
7. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should sent application through their respective Head of the Institute or bring fresh 'No Objection Certificate' at the time of interview failing which the applicant will not be allowed/considered for interview, NOC may not be older than three months.
8. Mere submissions of the application and call for interview does not means that the aspirant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
9. Four percent of the posts shall be reserved for person's disability (PH category). A person who wants to avail of the benefit of reservation would have to submit a Disability Certificates issued by a Competent Authority on prescribed format as notified by the Govt. from time to time.
10. In case any applicant belonging to Scheduled Castes or Backward Classes or any reserved category applies against General Category post, he/she must fulfill the conditions of the eligibility regarding age, qualification & experience and application fee etc. as are meant for General Category candidates.
11. **The candidates who belong to BC-A/BC-B categories must submit their caste certificate as per Govt. of Haryana notification dated 17.11.2021.**
12. In case any discrepancy is detected in the document submitted by the applicant or in the process of selection, at any stage even after the issue of appointment order, the University reserves all the rights to modify/withdraw/cancel any communication made to the applicants.
13. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
14. All disputes pertaining to the recruitments of various posts shall fall within the jurisdiction of Rohtak only.
15. The prescribed qualification, experience and age etc. shall be reckoned as on the closing date of submission of applications.
16. The degrees of undergraduate/postgraduate not recognized by the NMC (erstwhile MCI)/DCI/UGC shall render the applicant ineligible for said post.
17. Any change in the category mentioned in the application form after the closing date/time of submission of application form will not be allowed.
18. Submission of incomplete application and those applications received after the closing date & time will not be entertained. This University will not be held responsible for any postal delays & loss of application and the fee shall be forfeited.

  
12/2/24  
**REGISTRAR**



## APPROVED SELECTION CRITERIA FOR RECRUITMENT TO THE POSTS OF SENIOR RESIDENT/ TUTOR IN PGIMS, ROHTAK.

Sr. No.	Item	Max. Marks
1.	<b>Academic Career</b>	<b>50 marks</b>
	<b>Undergraduate</b> (Marks given will be 50% of the total percentage of marks achieved in all the examinations leading to degree – MBBS/BDS/M. Sc.)	
	<b>Postgraduate</b> Distribution will be as follows: -	<b>17 marks</b>
	a) Postgraduate degree with distinction	17
	b) Postgraduate degree MS/MD/DNB/ Ph. D. etc. OR	12
	c) Three years experience Postgraduate (PG) OR	08
	d) Diploma OR	07
	e) 02 years Postgraduate experience	06
2.	<b>Additional Experience</b>	<b>03 marks</b>
	a) ½ mark for every completed year for Professional experience in the Speciality concerned (in Govt./ Semi Govt./Private Institution recognized by MCI. Over and above that required for eligibility) OR 02 years in HCMS (over and above eligibility)	
	b) For specialities not requiring House job, this experience of House job to be considered equivalent to HCMS service.	
3.	<b>Extra Curricular Activities</b>	<b>05 marks</b>
	1. Sports and cultural activities	04
	<b>Level – I</b> Colour/ Best athlete/ first prize in any inter college Competition in Sports OR cultural meet/ festival at University level.	1
	<b>Level-II</b> Representing Medical College & getting a prize at Inter University/ Inter State Medical Colleges.	1
	<b>Level-III</b> Representing his University/ State in team events in national meets.	2
	2. <b>Blood Donation</b> 3 times or more in Medical College/ Govt./ Red Cross Blood Banks.	01
		<hr style="width: 100px; margin-left: auto; margin-right: 0;"/> 05
4.	<b>Publications</b>	<b>10 Marks</b>
	a) ½ mark per each quality paper published in a State Journal.	
	b) 1 Mark for each quality paper published in National Journal	
	c) 2 Marks for each quality paper published in an International journal	
5.	<b>Interview</b>	<b>15 Marks</b>
	<b>Total</b>	<hr style="width: 100px; margin-left: auto; margin-right: 0;"/> <b>100 Marks</b> <hr style="width: 100px; margin-left: auto; margin-right: 0;"/>



**PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES,  
ROHTAK (HARYANA)**

**Category (applied for) .....**      **Advt. No.....**  
**Application for the Post of .....**  
**in the Department of .....**  
**Demand Draft/ University Receipt No..... date.....**

Affix passport size  
photograph duly  
attested

1. Name in Block Letters : .....  
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam. Women candidates should prefix Kumari/Shrimati)
2. (a) Permanent Address : .....  
.....  
(b) Correspondence Address : .....  
City ..... Pin ..... State .....  
Tel No..... Mobile ..... Email .....
3. Date of Birth : .....
4. Marital Status : .....
5. Are you :
  - (a) A citizen of India by birth or by domicile .....
  - (b) A person having migrated from Pakistan with the intention of permanently setting in India or a Subject of Nepal or Sikkin or Subject of a Poretugese possession in India
  - \* (c) Scheduled Caste/Tribe Candidate : .....
  - \* (d) Backward Class candidates of Haryana : .....
  - \* (e) Ex Serviceman/Serving Soldier : .....  
(Certificate to this effect from competent authority should be attached)
6. Name of State to which you belong : .....
7. Father's Name : .....  
Address & Occupation : .....  
(If dead, state his last address and occupation before death)
8. Is or was your Father\*
  - (a) A citizen of India by birth or by domicile .....
  - (b) A person having migrated from Pakistan with the intention of permanently setting in India or Subject of Nepal or Sikkin or Subject of a Poretugese possession in India .....

\* Answer 'Yes' or 'No' and cancel the words which are not applicable

9. Examination Passed :

Name of the Examination	Month & Year of Passing	No. of Extra Attempts	Marks Obtained	Maximum Marks	(a) Average of %age upto 2 points (b) Distinction or Prize, if any
Matric/S.S.L.C or equivalent					
Intermediate/ Pre-Medical					
MBBS 1 <sup>st</sup> Prof./BDS 1 <sup>st</sup> year MBBS 2 <sup>nd</sup> Prof./BDS 2 <sup>nd</sup> year MBBS 3 <sup>rd</sup> Prof. Part - I/ BDS 3 <sup>rd</sup> year MBBS 3 <sup>rd</sup> Prof.Part – II/ BDS 4 <sup>th</sup> year					
Aggregate of all Profs					
Please mention whether :-					
<ul style="list-style-type: none"> <li>• Best Graduate (1<sup>st</sup> in aggregate in all professional exams Combined)</li> <li>• 2<sup>nd</sup> Best Graduate(2<sup>nd</sup> in aggregate in all professional exams Combined)</li> <li>• 1<sup>st</sup> position in any subject in University Exam</li> <li>• 2<sup>nd</sup> position in any subject in University Exam</li> </ul>					
PG Qualification	No. of extra attempts	Date of Joining	Date of Passing		
(i) PG Diploma					
(ii) PG Degree					
(iii) Date of completion 3 years PG degree					
Any other Qualification i.e. D.M/ M.Ch/Ph.D					

10.

(i) **Research related achievement (1<sup>st</sup> author or co-author)**

(a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.

(b) Paper published/accepted for publication – article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)

(c) Writing a foreign/Indian Book :

(d) Writing a Chapter in a Foreign Book :

(e) A paper citation in a Foreign Book :

(f) Writing a Chapter in an Indian Book :

(g) A paper citation in an Indian Book :

(ii) **Paper presentation detail i.e. International/National/State Level Conference :-**

(a) Presented a paper/poster in an International Conferences

(b) Presented a paper/poster in a National Conferences

(c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed ? Give particulars below :-  
 (mention employment other than house job given in Column 12)

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet
- College colour

14. Have you ever been outside India, if so, give the following particulars :-

Country visited	Date of Visit	Duration of Visit	Purpose

15. Are you a Government Servant ? If yes, whether

1. Permanent or Temporary .....
2. Designation/Post .....
3. Govt. ....
4. Present pay and allowance .....

16. Have you ever been disqualified by :-

1. Union Public Service Commission
2. Haryana Public Service Commission
3. Any other State Public Service Commission/University
4. Any other Govt. Department, if Yes full particulars and Post held, reason for removal/dismissal with period.



17. Have you ever been removed/dismissed from Govt. service or compulsory retired, if so, full details be given ?

18. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable ?

19. If selected what notice would you require for Joining ?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for the post (they must not be related to you)

(i) Name .....	(ii) Name .....
Status .....	Status .....
Address .....	Address .....
.....	.....
.....	.....

21. Any additional qualification such as membership of Scientific Society may be mentioned here.

22. Have you applied for any other specialities ? If so, mention in order of priority.

- 1.
- 2.
- 3.
- 4.
- 5.

23. List of Enclosures :-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

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Place :

Date :

**Signature of Candidate**

**Note: Candidates already in employment should get the application forwarded through their employer :-**

## **GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS**

1. The candidates who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should apply through proper channel and they may send their advance copy to avoid delay but the application through proper channel must reach in due course of time.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Submission of incomplete application i.e. without self attested copies of testimonials/academic career experience certificate/attempt certificate may render the candidate ineligible.
4. The number of posts are liable to increase or decrease either way, including complete withdrawal.
5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).
6. The reserved posts are for Haryana Domiciles only.
7. A passport size photograph duly attested, be affixed on the application form.

**REGISTRAR**