

#### जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

(स्वास्थ्यएवंपरिवारकल्याणमंत्रात्मय, भारतमरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान,भारतमरकार) (An Institution of National Importance under Ministry of Health & Family Welfare) धन्वंतरिनगर, पुरुश्चेरी/Dhanvantari Nagar, Puducherry 605 006



Dated: 19-12-2023

### **DEPARTMENT OF SURGERY**

## Recruitment Notice:01/S/23

Applications are invited by the Professor, Department of Surgery, Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry from candidates for the following post for "A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)" study.

### 1. CLINICAL RESEARCH COORDINATOR (CRC) - 01 POST

#### A. Qualification:

#### **Essential**

 Bachelor's degree in Medical / Paramedical sciences/ Life Sciences

#### **Desirable**

- Clinical trial experience
- · Computer Skills with data entry of patient level database
- **B.** Age: Should be less than 40 years as on 31-12-2023
- C. Remuneration: INR 20,000 (Consolidated)
- D. Mode of Recruitment: Walk in Interview

#### Terms and conditions:

- Tenure for post is three months, which may be extended for a period of 6 months. This
  position will be purely on temporary/contractual basis for the specified period of time
  and based on project.
- 2. Applicants with research experience, good communication skills in Tamil and basic computer skills will be preferred.
- 3. The remuneration is consolidated; Benefit of provident fund, HRA, CCA, Leave Travel Concession, Medical Claim etc. are not applicable.

- The appointment can be terminated at any time with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
- If the appointee wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period
- The appointee shall be on a full-time appointment for this project and shall not accept
  any other assignment nor engage himself/herself, paid or otherwise during the period
  of appointment.
- No TA/DA will be admissible to appear in the interview.
- 8. Only candidates who can join by 17-01-2024 need to apply, as the position is to be filled on an urgent basis.
- Since the posts are purely temporary, the incumbents selected will have no claim for regular appointments in JIPMER or continuation of his/her services in any other project.
- 10. Canvassing in any form will be led to disqualification.
- 11. Interested candidates are requested to report to office of the Department of Clinical Pharmacology, Institute block (3<sup>rd</sup> floor) at 9.00AM, 11-01-2024 with necessary Documents/ copies of certificates for verification.
- 12. If more candidates appear for walk in interview, candidates will be shortlisted by written test.
- Shortlisted candidates shall be called for an interview scheduled on 1 1-01-2024 at
   2.00PM @ Department of Clinical Pharmacology.
- 14. The candidates are requested to fill the application attached in the annex and submit it during the interview

# Documents to be Brought on Walk in Interview:

- 1. Proof for date of birth
- 2. Proof of residence
- 3. Qualification and experience certificates
- 4. CV
- 5. GCP certificate

Dr. S. Suresh Kumar Principal Investigator Department of Surgery JIPMER, Puducherry-06 Contact no: 9788637893

# Application for the Post of Clinical Trial Coordinator

(Print in A4m size paper and fill in with Block Letters with BLUE PEN)

For the "A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)" study.

1. Name of the Applicant:	Affix your recent Passport size
2. Father's Name:	photo (Do not staple)
3. Gender (Male/Female/other);	
4. Date of Birth (dd/mm/yyyy):	
5. Marital Status (Married/Unmarried:	
6. Age (as on 31st December 2023): years months day	s
7. Nationality:	- Marie Carlotte Carl
8. Address for Communication:	***************************************
Pin code	
9. Permanent Address:	
Pin code	
10 Mobile:	
11, Email ID:	
12. Have you ever been convicted by a court of law or is there any criminal disciplinary action/ vigilance enquiry pending against you?	al case /
If so, specify:	

13. Fields of Research Experience/ Paper submission in national level conference (if an	fany)	conference (i	level co	in national	Paper submission	Experience/	Research	Fields of	13,
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14	Language	Profic	iency
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Able to Read &Write				
Able to Converse only	- 10 - 1		2 /	. 1
- Total to Converse only			5 1 2 1 L	

# 15 Educational Qualifications: (Enclose self-attested photocopies)

	Educational Qualification (from SSLC/ /Matriculation)	Board/University	Year of Passing	% Marks	Subjects
1	Tenth Equivalent	74.4%			A segretaria
2	Higher Secondary				
3	Degree		A Barbara	and the same	Y VO LAND
4	Post-graduation		Egira	arthrop and	
5	Other qualifications (if any)	er make to	a day liter	Advised.	Ann :
6	Admi Talent	1-15H	4,015	dis retiling	No tha
7			de series and		
8					PERSON OF T
			- Indiana	in Chamil	Waston 8

# 16 Details of Previous Employment (if any): (Pls attach PDFs of proof of work)

		Designation	From (date)	To (date)	Duration (yrs, months, days)	Nature of Work
1						
2						Markey State of the state of th
3	1,044.0				M. Sair, marking	di se

## 17. Any other relevant information:

Check List: (Please tick as proof of enclosures) All Certificates must be self-attested and be attached in the following order:

- (i) Proof of Indian nationality (copy of aadhaar/voter Id/ passport /driving license)
- (ii) Certificate in support of age (Tenth equivalent/High School Certificate)
- (iii)Degree/Diploma
- (iv) Experience Certificate
- (v) Any others (if any)

# Declaration by the Applicant

Application/or the post of Clinical Trial Coordinator

For the "A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)" study.

Print in A4 size paper and fill in with Block Letters with BLUE PEN

of my knowledge and belief. In the eand detected before or after Exam	wish to apply for the above post and a made in this application are true, complete and correct to the best event of any information being found false or incorrect or ineligible. Interview, I hereby convey my consent for cancellation of my be gone through all the terms and conditions of the appointment. I main any regularization.
Place:	Signature of the Applicant:
Date:	NAME (in block letter):



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