

# APPLICATION FORM

Name of the Project: \_\_\_\_\_  
\_\_\_\_\_

Advertisement No. : **WII/KR/Project/Buxa/2021-22/F1**

Post Applied: \_\_\_\_\_

1. Name of the applicant: \_\_\_\_\_

**A. Present Postal Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone/Fax # \_\_\_\_\_

e-mail \_\_\_\_\_

*Please affix a recent  
passport size  
photograph*

**B. Permanent Residential Address**

\_\_\_\_\_  
\_\_\_\_\_

Phone/Fax # \_\_\_\_\_

e-mail \_\_\_\_\_

2. Date of birth \_\_\_\_\_ Age in years \_\_\_\_\_

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe \_\_\_\_\_.  
(A photo copy of the original caste certificate issued by competent authorities may be attached.)

4. (a) Academic Achievements:

Examination Passed	Year	University	Subject	Percentage of marks obtained
Higher Secondary				
Bachelor's Degree				
Master's Degree				
PhD (If Ongoing or Completed)				

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information with a copy of publications etc. in a separate sheet/Annexure.

5. Have you received any scholarship/fellowship before applying for this award? (If so, please give its source, value, period and details of work done under that award) \_\_\_\_\_

Name of the Scholarship	Awarding Agency	Period		Amount
		From	To	

6. Employment/Experience held so far with proof attached (*up to date*):

Name of the Employer	Position held	Period		Emoluments per month
		From	To	

7. **Details of Publication (Please attach list as Annexure):**

Category	Number
(i) Peer-reviewed papers	
(ii) Technical /Research reports	
(iii) Books/Manuals	
(iv) Others	

8. Seminar/Symposium/Workshop/Conference attended (*Documentary proof(s) may be enclosed*).

9. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research (*attach a separate sheet*).

10. Name, Complete Postal Address and Phone Number of three referees should be given below.

- 1.
- 2.
- 3.

11. Any other relevant information:

### Declaration by the Applicant

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

**(Signature of applicant)**

Place:

Date